

## **Naugatuck Fire Department**

### **Exam Reading List for 2<sup>nd</sup> Assistant Chief**

- 1) Brannigan's Building Construction for the Fire Service 5<sup>th</sup> Edition, IAFC/NFPA, Jones and Bartlett
- 2) Fire Officer Principal and Practices 3<sup>rd</sup> Edition, IAFC/NFPA, Jones and Bartlett
- 3) Fire and Emergency Services Safety Officer 2<sup>nd</sup> Edition
- 4) The Fire Chief's Handbook 7<sup>th</sup> Edition, Chapters 1, 6, 16